## IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ALABAMA

|                            | RECEIVED                                                                                                     | \                                                                                                                                                                                          |
|----------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            |                                                                                                              | 2 06 CU 1033 - WKW                                                                                                                                                                         |
| Inmate Ident               | ification Number: #2462d4RAP. HAGKETT OLA<br>U.S. DISTINCT COURT<br>MIDDLE DISTRICT ALA                      | NOTICE TO FILING PARTY                                                                                                                                                                     |
| Enter above in this action | VS.                                                                                                          | It is your responsibility to<br>notify the clerk in writing<br>of any address change.<br>Failure to notify the clerk<br>may result in dismissal<br>of your case<br>without further notice. |
| HIGIOM                     | a Deptartment of Corrections"                                                                                |                                                                                                                                                                                            |
| <u>FRANK</u>               | Lee Youth Center"                                                                                            |                                                                                                                                                                                            |
|                            |                                                                                                              |                                                                                                                                                                                            |
| in this action             | e full name(s) of the defendant(s)  n)  ious lawsuits                                                        |                                                                                                                                                                                            |
| A.                         | Have you begun other lawsuits in state or federal coin this action or otherwise relating to Yes ( ) No ( )   | · · ·                                                                                                                                                                                      |
| В.                         | If your answer to (A) is "yes," describe each lawsuit one lawsuit, describe the additional lawsuit(s) on and | •                                                                                                                                                                                          |
|                            | 1. Parties to this previous lawsuit:                                                                         |                                                                                                                                                                                            |
|                            | Plaintiff(s): Charles Hicks                                                                                  |                                                                                                                                                                                            |
|                            | Defendant(s): Alabama Departm                                                                                | vent of Corrections, Commissioner Richard                                                                                                                                                  |
|                            | Allen etc. Alabama Prison Medica                                                                             | 1 Services                                                                                                                                                                                 |

|           | 2.         | Court (if Federal Court, name the district; if State Court, name the county).  In the District Court of the United States for the Middle District of                                                                                |  |
|-----------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|           | 3.         | Docket number 2:06-CY-990 MEF                                                                                                                                                                                                       |  |
|           | 4.         | Name of judge to whom case was assigned Charles S. Coody                                                                                                                                                                            |  |
|           | 5.         | Disposition (for example: Was the case dismissed? Was it appealed? Is it still pending?)  It is still pending                                                                                                                       |  |
|           | 6.         | Approximate date of filing lawsuit October 19th 2006                                                                                                                                                                                |  |
|           | 7.         | Approximate date of disposition November 6th 2000                                                                                                                                                                                   |  |
| Place     |            | esent confinement Frank Lee Youth Center                                                                                                                                                                                            |  |
| Α.        |            | ere a prisoner grievance procedure in this institution?  No ( )                                                                                                                                                                     |  |
| В.        | Did<br>Yes | you present the facts relating to your complaint in the state prisoner grievance procedure?  No ( )                                                                                                                                 |  |
|           |            |                                                                                                                                                                                                                                     |  |
| C.        | If y       | our answer is YES:                                                                                                                                                                                                                  |  |
| C.        | If you     | What steps did you take? (1) notified an Othicer (2). Brought it to<br>the Contains attention (3). Spoke with the Warden (Cummid).                                                                                                  |  |
| C.        |            | what steps did you take? (1) notified an othicer (2). Brought it the Captains attention (3). Spoke with the Warden (Cummid).  What was the result? The Warden set up an doctors appointment                                         |  |
| <b>C.</b> | 1.         | What steps did you take? (1) notified an Othicer (2). Brought it the Contains attention (3). Spoke with the Warden (Cummins).                                                                                                       |  |
| C.        | 2.         | What steps did you take? (1) notified an othicer (2). Brought it to<br>the Captains attention (3) Spoke with the Warden (Cummid).<br>What was the result? The Warden set up an doctors appointmen                                   |  |
| ·         | 2.         | What steps did you take? (1) notified an Othicer (2). Brought it the Captains attention (3). Spoke with the Warden (Cummins).  What was the result? The Warden set up an doctors appointment in which I did receive an ultra sound. |  |

I.

Ala.

| Parties<br>In item | (A) below, place your name(s) in the first blank and place your present address in the second Do the same for additional plaintiffs, if any.                                                                                                                                                                                                                                                      |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A.                 | Name of plaintiff(s) Charles Hicks                                                                                                                                                                                                                                                                                                                                                                |
|                    | Address FLYC P.O. Box 220410 Deatsville, Ala 36022                                                                                                                                                                                                                                                                                                                                                |
| second             | n (B) below, place the full name of the defendant in the first blank, his official position in the blank, and his place of employment in the third blank. Use item (C) for the names, positions, aces of employment of any additional defendants.                                                                                                                                                 |
| B.                 | Defendant Alabama Nept. of Carrection etc. Richard Allen                                                                                                                                                                                                                                                                                                                                          |
|                    | is employed as <u>Canmissioner</u>                                                                                                                                                                                                                                                                                                                                                                |
|                    | at Alabama Dept. of Corrections in Montagenery, Alabama                                                                                                                                                                                                                                                                                                                                           |
| C.                 | Additional Defendants Prison Medical and Health Services                                                                                                                                                                                                                                                                                                                                          |
|                    | 416 mary Lindsay Park Drive Suite 515                                                                                                                                                                                                                                                                                                                                                             |
|                    | Franklin, Tennessee 37067                                                                                                                                                                                                                                                                                                                                                                         |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                    | ment of Claim .                                                                                                                                                                                                                                                                                                                                                                                   |
| Inclu-<br>or cit   | here, as briefly as possible, the FACTS of your case. Describe how each defendant is involved. de also the names of other persons involved, dates and places. Do not give any legal arguments to any cases or statutes. If you intend to allege a number of related claims, number and set forth claim in a separate paragraph. Use as much space as you need. Attach extra sheets, if necessary. |
| Ia                 | m a diabetic and have been incorrerated since April, 2006. Since that time the Ala                                                                                                                                                                                                                                                                                                                |
| Dept               | . of Corr, and Prison Medical Services has not provided me with adequate medical treatment                                                                                                                                                                                                                                                                                                        |
| *.                 | eft leg is suiden and so badly that I cant wear an shoe, I can hardly walk. This admin.                                                                                                                                                                                                                                                                                                           |
| mr.                | done nothing to treat this illness adequately. Those constantly written medical requests                                                                                                                                                                                                                                                                                                          |
| tos                | done nothing to treat this illness adequately. I have constantly written medical requests see the charter but all of my requests have been ignored by the Professiona medical                                                                                                                                                                                                                     |
|                    | $\mathbf{J} = \mathbf{J} + \mathbf{J}$                                                                                                                                                                                                                                                                                                                                                            |

| Case 2:06-cv-01033-WKW-CSC                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| here at Frank Lee Pouth Center, that suppose to provide medical treatment to                                                                                        |
| all passages. The defendants one me this adequate Medical treatment. They have breached                                                                             |
| their duty and caused me enormous amounts of physical pain, due to the lack of attention.                                                                           |
| This has been an in Doma attraction for the past I months, I have the numerous                                                                                      |
| of accountries hat nothing has been done. I have went through the Chain of Command to                                                                               |
| poly net innered. My condition has worsten, and I'm in constant pain. I fear that                                                                                   |
| only get ignored. My condition has worsten, and I'm in constant pain. I fear that I may have to have my leg amputated because of this continued negligence.  RELIEF |
| State briefly exactly what you want the court to do for you. Make no legal arguments. Cite no cases or statutes.                                                    |
| I want to sue the Dept. of Corrections of Alahama "Richard Aller" for                                                                                               |
| neglect and cruel unusual punishment. I would also like to receive adequate                                                                                         |
| medical treatment, and be seen by an outside physician, "Immediately."                                                                                              |
| medical treatment, and he sterring are consider projectors,                                                                                                         |
|                                                                                                                                                                     |
|                                                                                                                                                                     |
|                                                                                                                                                                     |
| "I declare under penalty of perjury that the foregoing is true and correct.                                                                                         |
| Executed on Movember 14th, 2006                                                                                                                                     |
| Charles Hicks # 246241 pro-se                                                                                                                                       |
| FLYC doin 3 bed 12                                                                                                                                                  |
| P.O. Pax 220410                                                                                                                                                     |
| Deatruille, Ala 36022                                                                                                                                               |
| Charles Hecks                                                                                                                                                       |
| Signature(s)                                                                                                                                                        |